KSNA CONFERENCE REGISTRATION FORM

JUNE 28 – 30, 2010

Northern KY Convention Center

Please type or print.

First Name: _____ M.I.: _____ Last Name: _____

School District/Organization: _____

Address: _____
Street/P.O. Box City State Zip

Phone ( )_____ email address:_____

Membership Number: _____

Title:

___SN Employee
___Manager
___Director/Supervisor/State Staff
___Retired
___Industry Sponsor
___Exhibitor

Registration Fee:

___ SN Employee/Manager/Retired(member) $75
___ Director/Supervisor/Industry (member)$ 95
___ Nonmember $250 (includes membership)

NOTE: No Refund after June 1, 2010

Section A: Registration is available on the KSNA website at www.**kysna.org**; just send a hard copy and payment to the below address **OR** you can mail this registration form along with payment ***(payable to Kentucky School Nutrition Association)*** to:

Cathy Gentry catherine.gentry@daviess.kyschools.us
Daviess County Public Schools
P. O. Box 21510
Owensboro, KY 42304-1510 Phone: (270) 852-7000 FAX (270) 852-7010

NOTES: ***If paying with a Purchase order, keep a copy of your registration to serve as an invoice.**
*Registration fee includes general sessions, education sessions, exhibits, president's reception, banquet and brunch.
*Please describe here if ***special diet is needed***_____.

Section B: Preconference Registration: Monday, June 28th, 8:00am-5:00pm
Register for 1st and 2nd choices.

_____Using the Food Buying Guide $30 (this class will conclude around 3:00pm w/6 hrs credit)
_____ServeSafe $50
_____Healthy Edge $50

Pre-registration is required for these sessions. A ticket for admittance will be in your registration packet and must be presented at the door for admittance.

Class Trips-Monday, June 28th, 9:00am-1:00pm These trips will be available for the first 40 participants only. A ticket for admittance will be in your registration packet and must be presented for admittance.

_____Jungle Jims Marketing Trip $25
_____Tips from Top Chefs-Tour of Selected Kitchens $25

Section C: Special Functions (Guest tickets) $40.00 each

_____President's Reception, Monday evening
_____Banquet, Tues evening
_____Closing Brunch

Total Due (Sections A, B & C)_____